What can I say, and how could I say it in a style which could even remotely

compare to yours.

You must realise of course that the happiest moments in a "senior citizen's" life are when he, as you put it believes his fantaisies , or, again your quote, escape altogether into the twilight of illusions". But what else is there? The realities in all their ugliness?

Yoy know as well as I do that unless a man is purely physical, the anticipations, and remembering of these same anticipations, and not the occurences, are the best and frankly the only moments of pure happeness. And that applies to most and not only one, human activities. Life is in factmade up of illusions and deceptions, and whre it not for the anticipations, the fantasies and illusions who would want to live.

You have me perfectly labelled Crankishness, mood-swings and the like. I do not, and I realise that you did not intented that I should, feel belittled by these ajectives. I do not like the word schitzo, but that alto I accept. In other words I am slightly disturbe So what?. I know it, you know it, and many others know it. My trouble is that I am trying to think, to dissect my emotions and feelings, and I do not have the mental baggage to make a thourough job of it, and I wish that I would take things as they come, and be completely normal, but what can I do. And who indeed is qualified to judge me.

Another label which I merit is that being the apologetic type. erhaps I derive som perverted fun out of it, but I do not think so. This insane need to apologize when ever I feel that I have done, or though, or spoken wrongly on any subject to any one. That my friend is of course a terrible weakness. Not one man in a million will find it in his make up to to recognise his own faults or guilts. Man's inborn vanity is of course responsible for this inability to accept one's intellectual or physical level as it is, and in fact, is an armor to protect tone's high opinion of one self. Let us face it, a large majority of men, and of course women suffer from a large dose of inferiority complex. And this inferiority complex, which few people recognise, demands that each victim constantly inflates his own ego, so as to keep ow convincing hisself or herself of his or her superiority, for fear that otherwise the contra ry be ftoo obvious. In fact, this inferiority complex has collective aspects, since it affects not only monomer invividuals, but groups ethnical or otherwise, the nations and whole races as well. There mmm is no other explanation for men's behavior, individually and collectively. That is the only explanation for wars, religions, and all the way down the line to the simple "right or wrong, my team" Humans afflicted with this need of superiority find it impossible to lower themselves to a simple admission of being ever in error, in any way that you care to think about. This in their mind would equate an admission of inferiority. And that could no never do.

This long and no doubt nebumous paragraph merely to explain myself as a freak, because I alm always feeling guilty of somthing or other, and forever apologisting. Which to my mind proves that I am indeed suspicious since I do not behave at all times according to the dicta tes of convention. And there you have it,

And since you mention it, I assure you that I do not feel ashamed of all thoses (and many others that you have not heard, earthy lusty songs, but merely apologetic because many people have judged me by them. It is not escapism or self sublimation which induces me to sing them. I like their earthiness too, and the way they swing, and the unhibited, sorry, uninhibi

ted meanings. But mostly because they can be excellent for group singing. The mostly

Also, they bring memories, of very unhappy periods of my life which as a rule will ? bore my listeners. Wany are merely drinking or marching songs acquired during my over geven years in the French army, but a great many also, the best, are connected with my 90 days incarceration in one of the worse, if not the worse, military prisons in France. My reasons for being there are not important, merely a justification for some higher up, But in that dark, musty and humid basement at Fort St Jean (Marseille) a bunch of us, eaten alive by bed bugs, had no other escape but jokes and songs. Bat d'Afs, Biribis, Legionnaires, or simple protesters, Insoumis and desetteurs, the scum, or possibly the cream of the French Army, thou thrown together in a final fraternity of suffering, injustice and dirt, if you allow me this chesnut.

Well, that is all for the nonce. Have a nice holiday too. I hoped to be able to go to Paris and London in october, but it may be that instead 1 mau have to be opened again to

extirpate a stone which got inside one of my ducts. Never a dull moment.

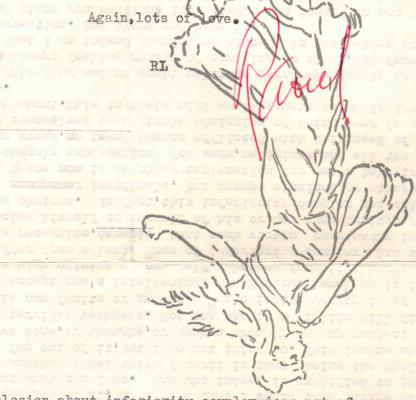
My love to boffe of youse. and as a parting shot the following.

I quote from the ASDA Bulletin:

"Mr Vittorio Lo Bianco of Rome (a dealer specialist in Italian stamps) has been rece ved in private audience by His Holiness Pope Paul IV. During his visit to the Vatican, which took place on April 28th Mr Lo Biancoasked the Holy Father for the Apostolic Blessing on all philatelists of the World, His request has been granted and so this high distinction has been bestowed on all philatelists, dealers, collectors and scholars". End of quote.

I feel so much better, although it grieves me to be placed on the same level with Mrs Queroy, Stephann, athoulah, argas and a few others. But at least, the calomnies ittenn

Uttered by the above upon my integrity, will seem easier to accept.



My explosion about inferiority complex does not of course, and I hope that you realise apply to you. I am merely generalising to explain my own lack of it. You sir, are not afflicted with it. You have everything, so that you do not need to convince yourself in your own eyes. After reading my letter, I had to ad this little paragrapgh.

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